TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Attorneys, East Coffee St., Greenville, S. C.

12,1153

-8 STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

Simmons, deceased, I, W. P. Simmons, as Executor of the Estate of W. in the State aforesaid. in consideration of the sum of One Dollar and division of real estate,

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to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mattie Lou Simmons, her heirs and assigns:

ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, in Austin Township, on the South side of Jonesville Road, known and designated as Tract No. 1 according to a plat of the property of the Estate of W. W. Simmons made by C. O. Riddle, April 1954, containing 13.44 agres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at the intersection of the Scuffletown Road and Jonesville Road and running thence with the Scuffletown Road, S. 30 E. 337.9 feet; thence still along said road S. 36-17 E. 389.3 feet; thence N. 36-21 E. 269.7 feet to an iron pin; thence N. 42-01 E. 54.1 feet to an iron pin; thence S. 53-39 E. 222.7 feet to an iron pin; thence S. 19-23 E. 404.2 feet to an iron pin; thence N. 41-30 E. 159.1 feet to an iron pin corner of Tract No. 3; thence with line of Tract No. 3, N. 33-23 W. 253.4 feet to an iron pin; thence still with Tract No. 3, N. 26-31 E. 217.4 feet corner of Tract No. 2; thence with line of Tract No. 2, N. 19-22 W. 806.5 feet to an iron pin in Jonesville Road; thence with said road S. 59 W. 824 feet to the beginning corner.

Being a portion of the same property conveyed to W. W. Simmons by J. W. H. Simmons by deed dated October 10, 1913, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 75 at page 488.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereofin the year Witness the graptor's(s') hand day of June and seal Fifty-Four.

of our Lord One Thousand Nine Handred and Delivered in the Presence of Signed

WP Simmone	(Seal)
As Executor of the Estate of	(Seal)
W. W. Simmons, deceased.	(Seal)
	(Seal)

State of South Carolina, Personally appeared before me Christine B. Giles Greenville County and made oath that She saw the within named grantor(s) of W. W. Simmons, deceased W. P. Simmons, as Executor of the Estate sign, seal and as his act and deed deliver the within witnessed the exception thereof. written deed, and that She, with D. B. Leatherwood Sworn to before me this June (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this_____

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lay of	, A. D. 19			-
•	(Seal)			
	Notary Public for South Carolina			
Cancelled documentary :	stamps attached: S. C. \$; U.	S. \$	0 40 4 24 //25004	
ecorded this 8t1	n July	19 5 4, at	9:42 A.M _{M., No.} #15024	